# Received by NSD/FARA Registration Unit 07/09/2015 12:34:55 PM OMB No. 1124-0002; Expires April 30, 2017

U.S. Department of Justice

Washington, DC 20530

# Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

	For Six Month P	eriod Ending March 31,2	
	· . I -	REGISTRANT	
1. (a) Name of Registrant	•	(b) Registration No.	
General Delegation of the PLO	19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5244	
(c) Business Address(es) of Registran 1732 Wisconsin Ave., NW Washington, DC 20007	<b>nt</b> .		
2. Has there been a change in the information	ation previously fu	rnished in connection w	ith the following?
(a) If an individual: (1) Residence address(es) (2) Citizenship	Yes ☐ Yes ☐	No 🗀	
<ul><li>(3) Occupation</li><li>(b) If an organization:</li></ul>	Yes □	No 🔲	
<ul><li>(1) Name</li><li>(2) Ownership or control</li><li>(3) Branch offices</li></ul>	Yes □ Yes □ Yes □	No ⊠ No ⊠ No ⊠	
(c) Explain fully all changes, if any,	indicated in Items	(a) and (b) above.	
IF THE REGISTRAN	T IS AN INDIVII	DUAL, OMIT RESPON	NSE TO ITEMS 3, 4, AND 5(a).
3. If you have previously filed Exhibit C  Yes □ No ☑  If yes, have you filed an amendment to		y changes therein have of Yes \( \square\) No	ccurred during this 6 month reporting period.
If no, please attach the required amend	·	103 110	Ci C
, presse smaart die regulied unterd		* * * * * * * * * * * * * * * * * * *	

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

(PAGE 2)

Yes [	S. 11						
If yes, furnish the	ollowing inf	ormation:		Position		Data Conne	ection Ended
Name		* .		Position		Date Conne	ction Ended
·	· · · · · · · · · · · · · · · · · · ·		•				•
) Have any persons b	ecome partn	ers, officers, dire	ectors or simila	r officials during this	6 month repo	orting period?	
Yes [	]	No ⊠		,	_		
If yes, furnish the	ollowing inf	ormation:			•		
Name		Residence A	ddress	Citizenship		Position	Date Assumed
	* * * * * * * * * * * * * * * * * * *					•	
	•	: .	,	4.			
					•		
		· · · · · · · · · · · · · · · · · · ·					
		1 1 1	vices directly in	furtherance of the in	iterests of any	y foreign princ	ipal?
Yes [	-	No ⊠	• • • • • • • • • • • • • • • • • • •				
If yes, identify eac	h such person	n and describe th	ie service rende	red.			
				and the second second			
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	es to the reg	istrant directly in		as employees or in an the interests of any f No 🗵			
or will render service	es to the reg	istrant directly in	n furtherance of Yes	the interests of any f	oreign princi		
or will render service secretarial, or in a r	es to the reg	istrant directly in ilar capacity?	n furtherance of Yes	the interests of any f	oreign princi	pal(s) in other	than a clerical or
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#### II - FOREIGN PRINCIPAL

Has your connection with any foreign principal ended during this 6 month reporting period of the second of the sec	od? Yes 🗆	No ⊠
if yes, furnish the following information:		
Foreign Principal	Date of Termination	
	•	
		•
Have you acquired any new foreign principal(s) <sup>2</sup> during this 6 month reporting period?	Yes 🗆	No ⊠
If yes, furnish th following information:		ř
Name and Address of Foreign Principal(s)	Date Acquired	
	•	
	•	
In addition to those named in Items 7 and 8, if any, list foreign principal(s) <sup>2</sup> whom you co reporting period.	ntinued to represent du	ring the 6 mo
The Palestinian Liberation Organization		
	•	
		•
(a) Have you filed exhibits for the newly acquired foreign principal(s), if any listed in Ite	em 8?	
. (a) Have you filed exhibits for the newly acquired foreign principal(s), if any, listed in Ite Exhibit A <sup>3</sup> Yes □ No ⊠	em 8?	
	em 8?	
Exhibit A <sup>3</sup> Yes □ No ⊠	em 8?	
Exhibit $A^3$ Yes $\square$ No $\boxtimes$ Exhibit $B^4$ Yes $\square$ No $\boxtimes$ If no, please attach the required exhibit.		
Exhibit A³ Yes □ No ⊠  Exhibit B⁴ Yes □ No ⊠  If no, please attach the required exhibit.  (b) Have there been any changes in the Exhibits A and B previously filed for any foreign	principal whom you	
Exhibit $A^3$ Yes $\square$ No $\boxtimes$ Exhibit $B^4$ Yes $\square$ No $\boxtimes$ If no, please attach the required exhibit.	principal whom you ⊠	

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

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#### III - ACTIVITIES

11.	1. During this 6 month reporting period, have you engaged in any activities named in Items 7, 8, or 9 of this statement? Yes ⊠	for or rendered any services to any foreign principal No [
	If yes, identify each foreign principal and describe in full detail your activ	vities and services:
	The General Delegation of the PLO acts as the official representative off Palestinians in the US with Consular Services, such as Power of Attorney forms. The office also coordinates events for the community, pursues Power of the US Government, NGOs, and civil society to inform and	documents, Birth and Death certificates, and other ublic Diplomacy in the US, and interacts with
12.	<ol> <li>During this 6 month reporting period, have you on behalf of any foreign period.</li> <li>Yes ⊠ No □</li> </ol>	orincipal engaged in political activity <sup>5</sup> as defined below
	If yes, identify each such foreign principal and describe in full detail all so the relations, interests and policies sought to be influenced and the means arranged, sponsored or delivered speeches, lectures or radio and TV broad names of speakers and subject matter.	employed to achieve this purpose. If the registrant
	Please see attached schedule 1	
		,
	·	
		· · · · · · · ·
12	In addition to the above described activities, if any, have you engaged in a	satistic on voya and hahalf which has afternoon
13.	foreign principal(s)? Yes \(\Boxed{\text{ Yes}}\) No \(\Boxed{\text{ No}}\)	activity on your own benain which benefits your
	If yes, describe fully.	
		•
	<b>^</b>	·

<sup>5 &</sup>quot;Political activity," as defined in Section 1(0) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

#### **IV - FINANCIAL INFORMATION**

ł. (a)	statement, or from any	S eporting period, have you other source, for or in the ensation or otherwise?				
	If no, explain why.		•			
		,				
	If yes, set forth below	in the required detail and	separately for each	foreign principal	an account of si	ıch monies.6
	Date	From Whom Please see attached schedule 2		Purpose		Amount
				•		
				•	·	Total
(b)	During this 6 month re	RAISING CAMPAIGN porting period, have you and in Items 7, 8, or 9 of this	•	`a fundraising cam Yes □	paign <sup>7</sup> , any mo No ⊠	ney on behalf of any
	If yes, have you filed a	n Exhibit D <sup>8</sup> to your regis	stration?	Yes □	No 🗵	
	If yes, indicate the date	e the Exhibit D was filed.	Date			
(c)		OF VALUE porting period, have you a 9 of this statement, or fro No ⊠				
	If yes, furnish the follo	wing information:	•			
	Foreign Principal	Date Re	ceived	Thing of Value		Purpose
				•		

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

5. (a)	During this 6 m (1) disbursed of	ENTS-MONIES onth reporting period, here expended monies in catement? Yes 🖂	nave you connection with No [	activity on be			med in Items 7, 8,	ог
	(2) transmitted	monies to any such for	eign principal?	Yes I	ו ר	No 🗵		
	If no, explain in	full detail why there w	ere no disburse	ments made o	n behalf of ar	v foreign principa		
	.,					, <b>.</b>	•	
•	• .			.``		2°		
		below in the required deted, if any, to each fore		tely for each f	oreign princi	oal an account of s	uch monies, includ	ling
	Date	To W Please see attach		<b>\</b>	Purpos	se ·	Amount	
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Total

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<b>DISBURSEMENTS-THINGS OF VALUE</b> During this 6 month reporting period, have you disposed of an	ything of value <sup>10</sup> other than money in furtherance of or in

(b)

Date	Recipient	Fore	eign Principal	٠.	Thing of Value	Purpose
•		•	·		<u> </u>	
				•		
			•	,		
			٠			
	•					
During this 6 rother person, r	ENTS-POLITICAL month reporting perionade any contribution made any contribution	d, have you from sof money or	om your own fur other things of	value <sup>11</sup> in o		ection to any politic

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

#### V-INFORMATIONAL MATERIALS

16. (a) During this 6 month reporting period, did you prepare, d  Yes □ No ⊠	lisseminate or cause to be disseminated any informational mate
If Yes, go to Item 17.	
(b) If you answered No to Item 16(a), do you disseminate ar Yes ☐ No ☒	y material in connection with your registration?
If Yes, please forward the materials disseminated during the	six month period to the Registration Unit for review.
17. Identify each such foreign principal.	
N/A	
	•
	•
18. During this 6 month reporting period, has any foreign princi	· · · · · · · · · · · · · · · · · · ·
finance your activities in preparing or disseminating informa	
If yes, identify each such foreign principal, specify amount,	and indicate for what period of time.
19. During this 6 month reporting period, did your activities in p	oreparing, disseminating or causing the dissemination of inform
materials include the use of any of the following:	1) (
	Motion picture films
	Pamphlets or other publications 🗵 Lectures or speeches
Other (specify)	
Electronic Communications	
⊠ Email	
☐ Social media websites URL(s):	and the state of t
Other (specify)	
20. During this 6 month reporting period, did you disseminate or the following groups:	cause to be disseminated informational materials among any
☐ Public officials ☐ Newspape	ers 🔲 Libraries
☐ Legislators ☐ Editors	☐ Educational institutions
☐ Government agencies ☐ Civic grou	ups or associations
☐ Other (specify) N/A	
21. What language was used in the informational materials:	
⊠ English □ Other (	(specify)
22. Did you file with the Registration Unit, U.S. Department of J	Justice a copy of each item of such informational materials
disseminated or caused to be disseminated during this 6 mon	
23. Did you label each item of such informational materials with	the statement required by Section 4(b) of the Act?
Yes □ No ⊠	

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

(P.		

-1	/I	_	K	3	K	E	$\boldsymbol{C}$	I	ľ	П	റ	٦	١

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)	(Print or type name under each signature or	provide electronic signature
July 09, 2015	/s/ Maen Rashid Areikat	eSigned

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

## **Registration Number 5244**

#### Six months period ending March 31, 2015

#### Schedule (1)

#### (No Transcript)

#### Wednesday, October 1, 2014

10:00 a.m.

**Depart DCA** 

11:22 a.m.

Arrive Providence, RI (PVD)

#### Thursday, October 2, 2014

11:55 a.m.

**Depart PVD** 

1:23 p.m.

Arrive DCA (Reagan)

#### Monday, October 6, 2014

Eid off

#### Tuesday, October 7, 2014

Eid off

#### Wednesday, October 8, 2014

10:15 a.m.

Victor Shibly from the Washington Diplomat/office

#### Thursday, October 9, 2014

Friday, October 10, 2014

#### Monday, October 13, 2014

Columbus Day

#### Tuesday, October 14, 2014

#### Wednesday, October 15, 2014

#### Thursday, October 16, 2014

# Friday, October 17, 2014

11:30 a.m.

McCain Institute Students/office

6:30 p.m.

ANERA Annual Banquet Omni Shoreham Hotel 2500 Calvert Street, NW

6:00 p.m.

HCEF 16th Annual Awards Banquet

Washington Marriott 1221 22nd Street, NW

(reception at 6:00, dinner at 7:00 p.m.)

#### Monday, October 20, 2014

3:05 p.m.

Depart DCA (Reagan)

4:37 p.m.

Arrive Burlington, VT

# Tuesday, October 21, 2014

#### Wednesday, October 22, 2014

5:18 p.m.

**Depart BTV** 

7:00 p.m.

**Arrive DCA** 

Thursday, October 23, 2014

11:00 a.m.

Mr. Jacques de Maio, Head of Delegation of the International Committee of the

**Red Cross/office** 

3:00 p.m.

SJP students from George Washington University and other universities

/office

Friday, October 24, 2014

11:00 a.m.

Victor Shibly/office

12:00 p.m.

Dr. Alon Ben-Meir/office

Monday, October 27, 2014

Tuesday, October 28, 2014

Wednesday, October 29, 2014

10:00-11:30 a.m.

Maen is speaking on Palestine at the 23rd US Arabs Policy Makers Conference

(NCUSAR)

Reagan Building

1300 Pennsylvania Ave., NW

12:00 p.m.

91st Anniversary of the Republic of Turkey

**Turkish Embassy Residence** 

1606 23rd Street, NW

Thursday, October 30, 2014

1:00 p.m.

Lunch with Chris Henzal, State Department (US-Palestinian Relations)

Monday, November 3, 2014

Wednesday, November 5, 2014

11:00 p.m.

Arab Ambassadors' meeting

Arab League

1:30 p.m.

Conference call with Jed Rothstein, Producer/Director "The Old American Can

Factory)

Thursday, November 6, 2014

Friday, November 7, 2014

Monday, November 10, 2014

Tuesday, November 11, 2014

Veterans Day (off)

Wednesday, November 12, 2014

12:00 p.m.

Staff meeting

Thursday, November 13, 2014

Friday, November 14, 2014

12:00 p.m.

Roanoke College Students/office

2:15 p.m.

Meeting with Mr. François Rivasseau, Deputy Head of Delegation and Chargé

d'Affaires at the European Delegation/office

Monday, November 17, 2014

Tuesday, November 18, 2014

6:30-8:30 p.m.

Omani National Day and the opening of the New Headquarters of the Sultan

Qaboos Cultural Center (Mr. & Mrs.)

**Sultan Qaboos Cultural Center** 

1100 16th Street, NW

Wednesday, November 19, 2014

9:30 a.m.

Meeting with group of Palestinian Journalists/office

6:00 p.m.

MEI Annual Banquet Grand Hyatt Hotel 1000 H Street, NW

(reception at 6:00/dinner at 7:00)

Thursday, November 20, 2014

11:30 a.m.

Info session with Syracuse University Students/office

Friday, November 21, 2014

12:00 p.m.

Meeting with students from NCUSAR/office

2:00 p.m.

Meeting with Lara Thomas, Executive Director and Kimberly Acosta, Research

Assistant from the MILLA Project/office

Monday, November 24, 2014

Tuesday, November 25, 2014

Wednesday, November 26, 2014

Thursday, November 27, 2014

Thanksgiving Day/off

Friday, November 28, 2014

Monday, December 1, 2014

Tuesday, December 2, 2014

Wednesday, December 3, 2014

10:00 a.m.

McCain Institute Design Policy Class Presentation

1777 F Street, NW, Suite # 600

11:15 a.m.

Meeting with Ambassador Volker

McCain Institute

2:00 p.m.

Meeting with Rateb Rabie/office

Thursday, December 4, 2014

Friday, December 5, 2014

10:30 a.m.

Meeting with American Council of Young Political Leaders/office

Monday, December 8, 2014

6:30-8:30 p.m.

**Bahrain National Day** 

**Four Seasons Hotel** 

2800 Pennsylvania Ave., NW

Tuesday, December 9, 2014

3:00 p.m.

Meeting at the State Department (to discuss US-Palestinian Relations)

6:30-9:00 p.m.

**Qatari National Day** 

Andrew Mellon Auditorium
1301 Constitution Ave.. NW

#### Wednesday, December 10, 2014

6:30 p.m.

Reception and dinner in honor of HRH Prince Mohammed bin Nayef Al-Saud,

Saudi Minister of Interior

Four Seasons Hotel, Corcoran Ballroom

2800 Pennsylvania Ave., NW

(reception at 6:30, dinner: 7:00 p.m.)

#### Thursday, December 11, 2014

## Friday, December 12, 2014

9:00-12:30

Staff evaluation

1:00 p.m.

Luncheon hosted by the Lebanese Ambassador in honor of His Beatitude

Patriarch John X. Yazigi, The Greek Orthodox Patriarch of Antioch and all the East

The Ambassador's Residence 2841 McGill Terrace. NW

#### Monday, December 15, 2014

Tuesday, December 16, 2014

Wednesday, December 17, 2014

Thursday, December 18, 2014

Friday, December 19, 2014

Monday, December 22, 2014

#### Tuesday, December 23, 2014

Wednesday, December 24, 2014

Thursday, December 25, 2014

Friday, December 26, 2014

Monday, December 29, 2014

Tuesday, December 30, 2014

Wednesday, December 31, 2014

Thursday, January 1, 2015

#### Friday, January 2, 2015

#### Monday, January 5, 2015

#### Tuesday, January 6, 2015

# Wednesday, January 7, 2015

11:00 a.m.

Arab Ambassadors' meeting

Arab League

12:30 p.m.

Call from James O'Brian, NSU

2:00 p.m.

Staff Meeting

Thursday, January 8, 2015

11:00 a.m.

**Depart Union Station** 

1:50 p.m.

**Arrive Penn Station** 

#### Friday, January 9, 2015

1:00 p.m.

**Depart Penn Station** 

3:48 p.m.

**Arrive Union Station** 

## Monday, January 12, 2015 Tuesday, January 13, 2015

11:00 a.m.

Meeting with Nick Schifrin, Al Jazeera Bureau Chief in Jerusalem/office

12:30 p.m.

Farewell Luncheon for the Algerian Ambassador

**University Club** 

1135 16th Street, NW

#### Wednesday, January 14, 2015

11:00 a.m.

Sarah Quirk (intern)

6:30 p.m.

Farewell Reception in honor of H.E. Mauro Vieira, Minister of External Relations

of Brazil

3000 Massachusetts Ave., NW

#### Thursday, January 15, 2015

8:00 p.m.

Dinner hosted by the Qatari Ambassador

Marcel's

2401 Pennsylvania Avenue Northwest, Washington, DC 20037

#### Friday, January 16, 2015

#### Monday, January 19, 2015

Martin Luther King Jr. Day (off)

#### Tuesday, January 20, 2015

1:30 p.m.

Meeting with Georgetown Law Professor, David Luban and Julie O'Sullivan/office

3:30 p.m.

Community Leaders briefing/office

#### Wednesday, January 21, 2015

# Thursday, January 22, 2015

# Friday, January 23, 2015

2:00 p.m.

Meeting with Yousef Munayyer/office

# **Monday, January 26, 2015**

## Tuesday, January 27, 2015

12:10-12:30 p.m.

Maen is a guest speaker at AAI monthly conference call for "National Policy

Council"

#### Wednesday, January 28, 2015

1:00-4:00 p.m.

Condolences book at the Saudi Embassy

601 New Hampshire Ave., NW

4:00 p.m.

Meeting with Ambassador Youssef Al-Otaiba, UAE Ambassador to the US/office

(to discuss UAE-Palestinian Relations)

#### Thursday, January 29, 2015

#### Friday, January 30, 2015

Discuss work plans with the staff

Monday, February 2, 2015

Tuesday, February 3, 2015

Wednesday, February 4, 2015

Thursday, February 5, 2015

7:30 a.m.

**International Prayers** 

Washington Hilton

1919 Connecticut Avenue Northwest

10:00 a.m.

Meeting with General Brent Scowcroft and Dr. Eric Melby

900 17th Street, N.W., Suite 500

11:00 a.m.

**Arab Ambassadors' meeting** 

**Arab League** 

Friday, February 6, 2015

10:30 a.m.

Meeting with State Department Deputy Assistant Secretary, Larry Silverman

State Department (to discuss US- Palestinian Relations)

1:30 p.m.

Meeting with Warren Clarck/office

4:00 p.m.

Georgetown Student group lecture

Georgetown University 3611 Canal Road NW

Monday, February 9, 2015

1:30 p.m.

NDU Students info session/office

Tuesday, February 10, 2015

Wednesday, February 11, 2015

Thursday, February 12, 2015

Friday, February 13, 2015

Monday, February 16, 2015

Presidents' Day (off)

Tuesday, February 17, 2015

Wednesday, February 18, 2015

Thursday, February 19, 2015

Friday, February 20, 2015

Monday, February 23, 2015

Tuesday, February 24, 2015

Wednesday, February 25, 2015

Thursday, February 26, 2015

Friday, February 27, 2015

Saturday, February 28, 2015

Sunday, March 1, 2015

Monday, March 2, 2015

Tuesday, March 3, 2015

2:00 p.m.

Voice of America - After the Netanyahu speech/In the office

#### Wednesday, March 4, 2015

9:15 a.m.

Interview with John Hudson, Foreign Policy/office

10:00 a.m.

Info session with Professor Mohammad Abu Neimer's student/office

2:00 p.m.

Staff meeting

#### Thursday, March 5, 2015

#### Friday, March 6, 2015

# Monday, March 9, 2015

**Global Leaders Meeting in NY** 

12:00 p.m.

**Departs Union station** 

2:45 p.m.

**Arrives Penn Station** 

#### Tuesday, March 10, 2015

10:00 a.m.

**Departs Penn Station** 

12:48 p.m.

**Arrives Union Station** 

1:30 p.m.

Meeting with Frank Lowenstein

State Department (To discuss US-Palestinian Relations)

#### Wednesday, March 11, 2015

# Thursday, March 12, 2015

11:30 a.m.

IPA/PLO staff meeting (courtesy visit)

**State Department** 

#### **Friday, March 13, 2015**

#### Monday, March 16, 2015

#### Tuesday, March 17, 2015

### Wednesday, March 18, 2015

8:30-9:30 a.m.

Breakfast with Commissioner-General Pierre Krahenbuhl, UNRWA

Founding Farmers Restaurant 1924 Pennsylvania Ave NW Washington, DC 20006

11:00 a.m.

Skype interview with Kelvin O'Shea, Sky News

1:30 p.m.

Phone interview with NPR (All Things Considered)

#### Thursday, March 19, 2015

12:00 p.m.

Meeting with Senator Chris Murphy (D-CT)

303 Hart Senate Office Bldg. (to discuss US-Palestinian Relations)

#### Friday, March 20, 2015

1:00 p.m.

Interview with Erin Burnett, CNN

**CNN Studios** 

820 First Street N.E., Washington, DC 20002

#### **Sunday, March 22, 2015**

2:30-3:45 p.m.

J-Street Panel

Walter E. Washington Convention Center

801 Mount Vernon Place, NW

4:00-6:00 p.m.

Ramallah 40 Day Memorial Service

Ramallah Club House 2631 Chain Bridge Road, Vienna, Virginia

#### Monday, March 23, 2015

12:50 p.m.

Dr. Saeb will speak for 20 minutes with board members from J-Street

Walter E. Washington Convention Center

801 Mount Vernon Place, NW

1:30-4:00 p.m.

J- Street Panel

4:15-5:30 p.m.

J- Street Panel

6:30 p.m.

J-Street Gala

Walter E. Washington Convention Center

801 Mount Vernon Place, NW (6:30 reception/7:30 dinner)

#### Tuesday, March 24, 2015

9:30 a.m.

Dr. Saeb's Briefing with House Democrats

room 1629 Longworth House Office Building which is on Independence Ave

#### Wednesday, March 25, 2015

10:30 a.m.

Maen's departure (Reagan)

#### Thursday, March 26, 2015

Friday, March 27, 2015

Monday, March 30, 2015

Tuesday, March 31, 2015

# General Delegation of the PLO to the United States

1732 Wisconsin Ave., NW. Washington, DC:20007 Tel: (202) 974-6360 • Fax: (202) 974-6278



# المفوضية العامة لنظمة التحرير الفلسطينية

الولايات التحدة – واشتنظن ماتف: ٦٣٦٠–٧٤٤ (٢٠٢) • فاكين: ٦٧٨٨–٧٤٤ (٢٠٢)

# Schedule No.2

Registration Number 5244
Receipts & Expenditures
Six Month Period Ending March 31, 2015

# Receipt:

		Dhabi International Bank
as of September	30, 20	14/2

- Received from Palestine National Found / Amman:

- Refund value of Attorney of Power (Proxies Certification):

Total receipts and balance on hand:

\$383,577.73

\$590,501.00

\$158,132.93

\$1,132,211.66

# Expenditures:

Total Expenditures (Schedule No. 2A):

\$1,125,664.91

# Reconciliation:

Balance in bank as of March 31, 2015:

\$6,546.75

• Total balance of three accounts: we have at Bank Abu Dhabi International Bank located at: 1430 K Street, NW., Washington, DC 20005 as of March 31, 2015:



for the amount of \$10,081.53 for the amount of \$971.18 for the amount of \$1,461.33

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# الفوضية العامة لنظمة التحرير الفلسطينية

الولايات المتحدة – واشخطن ماتف: ٦٣٦–١٧٤ (٢٠٢) • فاكس: ٦٢٨٨–١٧٤ (٢٠٢)

# Schedule No.2A

# Other Expenses Six Month Period Ending March 31, 2015

-Office (Rent):	\$223,020.00
- Office Utilities (Water, Electricity, Gas):	\$ 12,685.90
- Employees Residential ( Rent ):	\$131,000.00
- Employees Residential Utilities (Water, Electricity, Gas):	\$ 3,985.25
- Salaries ( Local Employees ):	\$285,386.00
- Telephone, Mailing & Shipping:	\$ 14,450.75
- Subscriptions (Newspaper, Magazines, wires):	\$ 5,630.00
- Equipment Purchase:	\$ 8,000.00
- Residential Maintenance:	\$ 5,875.10
- Equipment Maintenance:	\$ 10,600.50
- Stationary & Supplies:	\$ 9,975.38
- Entertainment (Luncheon Invitations & Receptions ):	\$ 22,401.09
- Cars (Gas, Insurance, Maintenance):	\$ 14,860.00
- Travel Tasks (Airline Tickets & Lodging):	\$ 28,995.00
- Employees Health Insurance & Medical Expenses:	\$ 97,940.16
- Miscellaneous expenses (Transportations, Parking, Over time,	•
Reimbursements & Financial allowances, property Taxes, & others):	\$166,120.19
-Lawyer attorney fees:	<b>-\$</b> -5,972.90
- donation from Mr. Farouk Shami, the building landlord to Demography Institute.	\$ 50,000.00
- Car Purchase:	\$ 28,766.69

Total expenses:

\$1,125,664.91